

THE CHURCHES AND TO-DAY'S SERVICES

Christian Character.

Sermon by
REV. T. CLAGETT SKINNER, D. D.,
Pastor of
Second Baptist Church.
(Written for The Times-Dispatch.)



REV. T. CLAGETT SKINNER, D. D.

Text: "Ye are the salt of the earth; but if the salt has lost its savor, whither shall it be salted?"—Matt. v. 13.

In literature, both ancient and modern, common salt has a prominent place. By some nations it is regarded not only as precious, but sacred. The ancient Germans gathered for worship in the salt district, and regarded that as a proper place for building their temples. They sometimes waged war over their salt springs. The Persians sing of "divine salt." Plato said it is a substance dear to the gods. Among Eastern nations salt is an emblem of fidelity and friendship. In Arabia friends are those to whom there is salt. In Persia the word for traitor means untrue to salt. In Abyssinia and Tibet cakes of salt are used for money.

In the Bible salt is the symbol of character. "Have salt in yourselves," said Jesus. It was Jesus' plea for character. "Every one shall be salted with fire," he said, which, being interpreted, means that the character of every Christian shall be tested by a fiery process.

So when our Master remarks, "Ye are the salt of the earth," He employed a common thing to reinforce a familiar truth. Salt purifies, preserves, palates.

SALT AN AGENT FOR PURIFICATION

Salt purifies. When the men of Jericho complained to Elisha that the water of the city was unwholesome, the prophet cast salt into the waters, and they were healed that day. Christian people are the salt which Christ has placed in the world for its purification.

Experience has shown that the natural tendency of human society is not upward, but downward. It requires something supernatural to counteract this tendency. To be sure, there may have been a time when men, without piety, refinement without religion, culture without character, but they have been spasmodic and ephemeral, serving only as a thin cover for the rotting corruption which lay beneath the surface. There has never been a steady and sustained advance in the morality and social uplift of a people without religion as its impelling force.

The Apostle Paul says the gospel is the power of God that saves. We must understand how this is. The gospel told by the four evangelists and writers of the epistles, the gospel recorded in a book, unadorned, unadorned, disinterested, has but little dynamic. The gospel is a saving force when it becomes incarnate in personality. It was the divine Son, who Himself had to supplement the written revelation of God by the living of Himself a ransom for many. It is when this gospel becomes operative in personality and Christ's followers fill up what is lacking in the sufferings of Christ that these same followers become grains of salt that purify and preserve.

It is high time we are learning that the gospel has no tongue, no hands or feet, no heart except the tongue, hands, feet and heart of those upon whom Christ has breathed and said, "Receive ye the Holy Spirit." It was for us to come to expect any magic-working wonder apart from personality. People are won to the kingdom, the kingdom itself is extended when the salt retains its strength and comes in vital contact with the world.

ALSO AN AGENT FOR PRESERVATION

Salt preserves living things. It is a prophylactic. It prevents the living from dying. It is indispensable to animal life. If you are a normal man, you consume a peck of salt a year. When men were rushing to the Klondike some years ago, Frank Leslie's Magazine made a list of the things each person would need for a year's stay in the Klondike, and on the list was twenty pounds of salt. Lieutenant Herndon says that in crossing the continent of South America, his horses and cattle died of starvation, while they were eating the rich green grass, because their supply of salt was exhausted. They would lie down and die almost nipping the grass, because they had no salt. Christian manhood and womanhood preserve the living church. The Bible, in a sense, is the foundation of the church; but there is another sense in which the church is the pillar and ground of the truth, as Paul puts it. Without the word put into flesh and blood—put into life—the world would not believe the Bible. They do not read it except as they so delineated character. Long ago, before hymn books were plentiful, there was a "line off" the hymns. It is as Christian people "line off" the virtues of the Christian religion in daily conduct and personal witnessing that this salt preserves. This is what Christ's apostle meant when he said, "Ye are epistles, known and read of all men."

2. Salt preserves dead things. Salt is an antiseptic. It prevents decay. It is put upon our animal food to save it from putrefaction. The life and teaching of Christ, shining through the character of His followers, save the world from rotteness. Things which are dead are kept from offensiveness by the salt of character. What would the world be, spiritual indifference and unbelief, to were it not for Christianity? Matthew Arnold once said, there is not a place ten miles square, from which the influence of Christ has been excluded, where the life of a man or the

virtue of a woman is safe. Our cities are saved from a stench in the nostrils of God because of devout, God-fearing people. Take all the Christian people from Richmond, and in ten days the city would be a running sore and the remaining people would take their families elsewhere. When one thinks about the effects of a saltless town, let him pause a moment to reflect on a churchless town. Let him remember also that as the church progresses, the saloon wanes; as the saloon wanes, the church advances.

Paul was once salt enough, in the hour of shipwreck, to save a company of criminals. In Noah's day the salt was reduced to one family. The Lord told Abraham he would save Sodom if he could find ten righteous men. So salt saves when we eat it. It saves when we apply it outwardly. It is a tonic. It works from within outwardly. It is a liniment. It works from without inwardly.

MAKES UNSAVORY THINGS PALATABLE

III. Salt palates. It seasons. It makes palatable. It flavors. It appetizes. Job asks, "Can that which is unsavory be eaten without salt? Or is there any taste in the white of an egg?" (Job viii. 10.) Isaiah says, "The oxen that eat the ground shall eat savory provender." (Isaiah xxx. 24.) That is, the oxen earn their salt. The Irish boy's definition of salt is not far short. "Salt is the thing which if you don't put it in 'taters they ain't good." A king asked his three daughters how much they loved him. Two replied that they loved him better than all the gold and silver and precious things in the world. The youngest said she loved him better than salt. The king was displeased. Salt was too common a place for a comparison. But, over-hearing the remark, the cook left salt out of the king's breakfast next morning, and, of course, the meal was insipid. Then the king understood that his daughter loved him so well that nothing was good without her salt. He told her so dearly that everything was tasteless without him.

IT IS THE SALT OF CHARACTER THAT MAKES CHRISTIAN DOCTRINE PALATABLE

Mrs. Partington, of blessed memory, was once asked, if she believed in the doctrine of total depravity. "Oh, yes," said she, "it is a good enough doctrine if you only live up to it." There are some folk whose religion is so corrupt they make it easy to believe that their depravity is total and then some. But, on the other hand, there are other folk whose lives are so transformed by Christ's dynamic, who so adorn the doctrine of God our Saviour, as to make it easy for us to believe in the doctrine of regeneration.

SALT OF CHARACTER

A CHRISTIAN WORSHIP

It is the salt of character that makes Christian worship palatable.

In a city not so far away there is a man in church who can speak accurately and fluently. He is an officer in his church. But he is crooked in his business transactions. When he takes up the offering on Sunday he has a chilling effect on the audience. The teeth of one's soul begin to chatter. You feel that the man who is crooked in his business transactions, who is not a true Christian, is in the sanctuary, and he is a disgrace to the church. Across the aisle is an old German who cannot talk good English. When he stands to pray, however, every head is bowed. The man is a true Christian, and he is a blessing to the church.

IN A PRAYER SERVICE IN A BAPTIST CHURCH IN MISSOURI, A LITTLE WHILE AGO, A MOST EXCELLENT YOUNG MAN ROSE TO GIVE TESTIMONY.

He said: "I am quite certain that I have been saved. I love Him and I love His service. I do not enjoy my religion as I wish I could." He took his seat. Then a deacon rose who knew the young man. He said: "Brother, you are a young man, I enjoy your religion; everybody in this place enjoys your religion. It makes but little difference whether you enjoy it. The main question is, 'Do other people enjoy it?' My friends, is your Christianity palatable? Do other people enjoy it?"

CHURCH UNION HOPED FOR BY RUSSIAN PRELATE

Archbishop of Orthodox Church of Czar Believes It Possible to Unite With Episcopal Church.

Monsignor Platon, the newly-appointed Archbishop of Kishineff, has just returned to St. Petersburg, after having spent seven years as head of the Russian Orthodox Church in the United States. "During those seven years I lived in America, I have grown to love that country," said the archbishop. "There everybody is busy. Life boils with a continuous activity. Americans are so keen, so full of energy, so manly in appearance, strong in character, firm of will. At the same time, I always found them considerate for others, full of sympathy for the misfortunes of their friends and so warmly hospitable that people in Europe can hardly understand it."

"During my seven years in the States I never had the slightest unpleasantness. Everywhere I have been received with the greatest consideration, especially from the heads of the Episcopal church, with whom I have been privileged to establish a close understanding."

The archbishop introduced a highly interesting development of what toleration might do. "Personally, I hold," he said, "that but one thing stands in the way of a complete union between the Orthodox and the Episcopalian churches. Certain rites of our churches, which we will never bring ourselves to accept, such as fasting. But these are only minor matters. To which we might, without sacrificing principle yield to achieve so great an object."

"Think what it would mean if we were united to America by religious ties! It would be the first step toward a complete unity of interests, and what would not the whole world gain by a close alliance between two such powerful countries as Russia and the United States of America?"

"I shall always consider that I spent the happiest years of my life in America, and shall always preach to my fellow-countrymen the wisdom of a close alliance with the United States."

ENGLISHMEN FOLLOW AMERICAN METHODS

National Free Church Council Organizes "Come-to-Church" Campaign in Imitation of Movement Here.

The English free churches have been quick to notice and are eager to imitate the success of the go-to-church campaign in America. The National Council, which would undertake the management, and perhaps is found a better title in calling it a "Come-to-Church" campaign. No doubt such blessing has followed the effort in American churches to induce men and women to resume their places in the

house of worship, and good wishes should go to the committee of the National Free Church Council in its plans for the British campaign.

It is now proposed to fix the third and fourth Sundays of next January as days of church attendance, and to organize the campaign so that every family in England and Wales shall have a personal invitation to attend worship on one of these days. The country is to be divided into districts for this special visitation, and overtures are to be made to the Established Church for co-operation. If the British free churches succeed in these overtures of brotherhood and nonpartisan endeavor, they will have done something to bridge the amazing gap that separates different bodies of Christians in Great Britain.

WHAT OF CHURCH PEACE CONFERENCE?

With all Europe facing war, there is some speculation as to what has become of the Church Peace Union Conference scheduled to open its sessions at Lake Constance yesterday. Dr. Frederick Lynch, the secretary, with a number of delegates, sailed last week, and must have before this time reached Germany.

Among the prominent foreigners who are members of the executive committee of the Church Peace Union Conference, the Archbishop of Canterbury, Cardinal Vaughan, of England; Baron de Neuville, Herr Liebenberg, F. Siegmund-Schultze, Dr. Dryander, the court pastor; Professors Harnack, Eucken and Haackel, of Germany. Within a few weeks Germany received \$10,000 from the Carnegie Foundation, whose millions finance the enterprise, for work in that country to defray the expenses of delegates to the conference.

JESUIT RESTORATION TO BE CELEBRATED

Centenary of Re-Establishment of Great Order Will Be Marked by Special Mass.

The centenary of the restoration of the Society of Jesus will be celebrated throughout the Roman Catholic world in all Jesuit churches on Tuesday, Wednesday, Thursday and Friday. Monday morning at 8 o'clock there will be solemn high mass of requiem for the Jesuit dead. Thursday, at 8 o'clock, there will be a high mass of the Blessed Sacrament.

The Jesuits were suppressed by Pope Clement XIV. in 1763, continued their organization in Russia under the protection of Catherine II, and were finally re-established by Pius VII. on August 7, 1814. A publication of a history of the order is forthcoming in observance of the centenary. The Jesuit order by writing a special letter, Father Francis Xavier Wernz, general of the Society of Jesus, in which he grants certain indulgences for every visitation of a Jesuit church on the four days.

EXAMINATIONS HELD FOR CATHOLIC COLLEGE

Forty-one candidates were successful in the examination, held May 11, for the Knights of Columbus graduate scholarships at the Catholic University. The examinations were held in twenty-five State centres, and in each case were presided over by an official of the order. The results were communicated to the rector and senate of the university, acting on whose advice Cardinal Gibbons has made the awards.

The successful candidates represent twenty-three States, and are quite evenly distributed over the different sections of the Union.

ORTHODOX "BLACK FAST" COMES TO END TO-NIGHT

Sad Services, Memorializing Destruction of the Temple, Held Throughout the Hebrew World To-Day.

The Black Fast for orthodox Hebrews, so called because of its "black" memories, which began last night,

continues until dark to-night. It dates from 2,236 years ago, when the first temple was burned. It commemorates also the burning of the second temple 1,848 years ago. The services held in the synagogues throughout the world are said in their themes, melodies and accompaniments. Speaking of this fast, Rabbi H. Pereira Mendes, of the Spanish-Portuguese Synagogue of New York, says:

"Unfortunately the sadness is bright hope of regeneration and reconstitution, not as a material, but as a spiritual power for mankind's blessing. 'When, after destruction of the first temple, the Hebrews were carried captives to Babylon, the era of the Babylonian captivity witnessed the rise of the great Oriental religions. Zoroastrianism, Buddhism and Confucianism flourished. Who shall say how far Jewish thought influenced them? 'When, after the destruction of the second temple, the Hebrews were dispersed throughout the Roman world, the two great daughter faiths, Christianity and Islam, or Mohammedanism, were born. Who shall say how far Jewish thought influenced them?'"

FOLLOW HER FATHER IN MISSION WORK

Miss Muriel Robinson, a daughter of Dr. John E. Robinson, Methodist Bishop for India, has been commissioned as a foreign missionary by the Cincinnati branch of the Women's Foreign Missionary Society of the Methodist Church. She is a graduate of the Ohio Wesleyan University, and is the fourth daughter of a bishop to become a foreign missionary.

LITTLE CHILD WALKS WITH GOD

In a sermon on "Enoch Walked With God," says the Lutheran, Dr. Morgan recently gave the following illustration: A little child gave an exquisite explanation of walking with God. She went home from Sunday school, and the mother said, "Tell me what you learned at school." And she said: "Don't you know, mother, we have been learning about a man who used to go for walks with God. His name was Enoch. He used to go for walks with God. And, mother, one day they went for an extra long walk, and they talked, and on, and on, and said, 'Enoch, you are a long way from home; you had better just come in and stay.' And he went."

LOCAL CHURCH NOTES

Grace Avenue Baptist—Rev. J. E. Hicks, D. D., of Danville, Va., will occupy the pulpit this morning at the 11 o'clock service. There will be no service to-night.

First Baptist—Rev. George W. McDaniel, D. D., will conduct services morning and evening. He will preach this morning at 11 o'clock in the absence of Rev. Thomas Clagett Skinner, D. D., the pastor.

Grace Street Baptist—The morning services at 11 o'clock will be conducted by Rev. W. F. Yarbrough, D. D., of Anniston, Ala. No services will be held this evening.

Second Baptist—Rev. W. W. Landrum, D. D., of Louisville, Ky., will preach this morning at 11 o'clock in the absence of Rev. Thomas Clagett Skinner, D. D., the pastor.

Tabernacle Baptist—Preaching services will be held at 11 o'clock this morning and 8:15 o'clock to-night. Rev. William Lockhart Ball, the pastor, will preach at both services.

Pine Street Baptist—Rev. J. B. Hutson, D. D., the pastor, will occupy the pulpit this morning at 11 o'clock. There will be no evening service.

Leigh Street Baptist—Rev. R. A. Williams, of Fredericksburg, Va., will preach this morning at 11 o'clock to-night at 8 o'clock. Rev. John J. Wigler, the pastor, is on his vacation.

Calvary Baptist—The morning services at 11 o'clock will be conducted by Rev. J. B. Jordan, pastor of Stockton Street Baptist Church, South Richmond. There will be no preaching to-night.

Fairmount Avenue Christian—Services will be conducted this morning at 11 o'clock and to-night at 8 o'clock. The morning subject will be "A Weak Hand, but a Strong Faith," and the evening theme, "The Greatest of Questions."

First Church of Christ, Scientist—Regular services will be conducted this morning at 11 o'clock. The subject will be "Love."

First English Evangelical Lutheran—Attorney-General John Garland Pollard

will speak at the morning service at 11 o'clock. There will be no night service, but the congregation will worship in the Church of the Covenant, where union services will be held.

Centenary Methodist—Both services will be conducted by the pastor, Rev. W. J. Young, D. D. The morning subject will be "The Delights of a Convinced Heart," and to-night he will preach on "The Man Without a Great Task."

Fairmount Avenue Methodist—"Pay What Thou Owest" will be the subject of the sermon to be preached this morning at 11 o'clock by Rev. E. V. Carson. He will preach to-night at 8 o'clock on "A Bad Woman." Rev. T. J. Teagle, the superintendent, will convene the Sunday school at 9:30 o'clock.

Union Station Methodist—There will be preaching both morning and evening by Rev. Asbury Christian, D. D. The subject of his morning sermon will be "Growth in Grace," and to-night he will preach on "Give a Cup of Encouragement to the Weary One."

Monument Methodist—Supplying the pulpit of Rev. R. M. Potts, the pastor, who is out of the city, Rev. J. E. Oyler will preach this morning at 11 o'clock. S. L. Thomas, secretary of the Railroad Young Men's Christian Association, will conduct the services this evening. There will be special music by the quartet choir at each service.

Laurel Street Methodist—Rev. C. O. Rianton will conduct both services. The morning subject will be "Ye Must Be Born Again," and his evening theme, at 8:15 o'clock, "The Look That Saves."

Epworth Methodist—Both services will be conducted by the pastor, Rev. D. W. Jackson. "The Gift of Peace" will be the subject of the sermon to be preached this morning at 11 o'clock, and the theme to-night, at 8:15 o'clock, will be "Love for Jesus."

Park Place Methodist—Rev. J. J. Bradford, the pastor, will conduct the services this morning. No services at

night will be held until the first Sunday in September.

Clay Street Methodist—Regular morning and evening services will be conducted by the pastor. The Holy sacrament will be administered at 11 o'clock this morning. At the evening service at 8:15 o'clock the subject of the sermon will be "The New Evangelism."

Broad Street Methodist—Rev. John W. Shackford, the pastor, will preach this morning at 11 o'clock and to-night at 8 o'clock.

Trinity Methodist—"Christ, Our Passover, a Sacrifice for Us," will be the subject of the sermon to be preached by Rev. Starke Jett, the pastor, at the morning service at 11 o'clock. There will be no preaching at night during the month of August.

Fairmount Avenue Presbyterian—Rev. M. B. Porter will preach this morning at 11 o'clock on "An Unbreakable Promise." His evening theme, at 8:15 o'clock, will be, "Reasons for Unanswered Prayer."

First Presbyterian—There will be regular preaching services this morning at 11 o'clock. No evening services will be held.

Second Presbyterian—Rev. H. Tucker Graham, D. D., president of Hampden-Sidney College, will occupy the pulpit this morning at 11 o'clock. The evening services have been discontinued for the summer.

Grace Street Presbyterian—Rev. William J. McMillan, D. D., of Baltimore, Md., will preach at the morning service. There will be no night service.

Church of the Covenant—Rev. J. Calvin Stewart, D. D., the pastor, will conduct the services this morning. Union services will be held in the church to-night at 8:15 o'clock, the sermon being preached by Rev. James V. Fair, D. D.

Westminster Presbyterian—The

morning services will be conducted by Rev. W. E. Hutchinson, pastor of Methodist Presbyterian Church. The congregation will worship to-night at 8 o'clock.

Mississippi Presbyterian—Rev. James Fair, D. D., will preach this morning. No evening services will be held. The congregation uniting in union service in the Northside Baptist Church.

St. James Episcopal—Rev. Chas. H. Chamberlayne will conduct usual services and preach to-day. He will serve during the absence of the rector, Rev. Thomas C. Darst.

St. Paul's Episcopal—Holy communion will be held at 7:45 o'clock to-morrow, the holy communion and a sermon at 11 o'clock and the evening prayer and sermon at 8:15 o'clock. Rev. William A. Pearman, the assistant rector, will preach at 11 and 8:15 o'clock.

DONALD TAKES CHARGE OF STAUNTON POST-OFFICE

(Special to The Times-Dispatch.) Staunton, Va., August 1.—Samuel Donald took charge of the Staunton post-office at midnight, having been appointed by President Wilson, the recommendation of Congress and confirmed by the Senate. Mr. Donald had no petition, and a motion of Mr. Flood, of the Senate, was sustained on the recommendation of the Democratic organization of the State. There were several candidates for the Staunton post-office, each supported by length petitions.

John J. Lumley Electrocuted. (Special to The Times-Dispatch.) Winchester, Va., August 1.—John Lumley, construction foreman for Northern Virginia Power Company, was electrocuted on Main Street this afternoon by coming in contact with a high tension electric light wire. Mr. Lumley was repairing the wire when his head touched a bare wire. The body fell to the sidewalk through a manhole cover, killing him instantly. He was fifty-three years of age, a native of Durham, N. C. His wife and one daughter survive him.

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Twelve Extra Specials

Any Suit in the house, \$30.00, \$35.00 up to \$40.00; Monday.....	\$7.50	Two dozen White Voile Waists, values to \$2.00.....	69c
Any Suit in the house, \$15.00, \$20.00 and \$25.00; Monday.....	\$5.00	Twelve Silk Dresses, fancy trimmed, values to \$12.50; Monday.....	\$3.48
Twenty White Skirts, values to \$2.00; Monday.....	50c	Fifteen Linen Suits, values to \$12.50; Monday.....	\$2.45
Fifteen Fancy House Dresses, values to \$2.00; Monday.....	95c	Ten White Long Tunic Skirts, values to \$2.50; Monday.....	\$1.39
Twelve Middy Blouses, blue and red trimmed, values to \$2.50; Monday.....	50c	Twenty White Skirts, long and short tunics, values to \$2.00; Monday.....	\$1.15
Ten Silk Dresses, new patterns, values to \$15.00; Monday.....	\$4.98	Twelve Crepe Dresses, values to \$7.50; Monday.....	\$1.48

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For Monday

TWO BIG SPECIALS

Lot 1—Boys' \$7.50 Double-Breasted Suits.....	\$2.95	Lot 2—Boys' Double-Breasted Suits, \$9.00 values.....	\$3.48
The chance you should not miss, mothers. Less than half; some bargain.			
Boys' Palm Beach Suits, \$5.00 and \$6.00 values; Monday.....	\$3.98	Boys' Straw Hats, broken sizes, values up to \$2.00; Monday.....	49c
Boys' Straw Hats, \$1.50 and \$2.00 values; Monday.....	79c	Boys' Bathing Suits, in red and blue trimmed, \$1.00 values; Monday.....	59c
Boys' Shoes, in tan, gunmetal, patent, all included, values \$2.50 and \$3.00; Monday.....	\$1.75	Boys' Overalls, special.....	19c

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Saturday, August 8th

Saturday, August 15th

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Men's Black Cat Low Shoes, all styles; all leathers, pair.....	\$1.95	Ladies' Patent Leather, Gun-metal and Tan Pumps and Oxfords, \$2.50 values, pair.....	\$1.79
Men's Hand-Made Low Shoes, English lasts, Rubber and leather soles, \$4 values.....	\$3.19	Ladies' Hand-Sewed Colonial Pumps and Oxfords, all leathers, all styles; \$3.50 values.....	\$2.69
Men's Hand-Sewed Low Shoes, \$3.50 values, in gun-metal, patent and tan.....	\$2.69	Ladies' Pump and Oxfords, all at styles, all leathers; \$3 values, a sale price.....	\$2.29
Men's Custom-Made Low Shoes, all leathers, all styles, \$4.50 values.....	\$3.49	Ladies' Custom-Made Colonial Pumps and Oxfords, in all the latest styles and leathers, \$4 values at.....	\$3.29

Men's Hand-Sewed Low Shoes, \$3.50 values, in gun-metal, patent and tan.....

Men's Custom-Made Low Shoes, all leathers, all styles, \$4.50 values.....

Ladies' Pump and Oxfords, all at styles, all leathers; \$3 values, a sale price.....

Ladies' Custom-Made Colonial Pumps and Oxfords, in all the latest styles and leathers, \$4 values at.....

Cut prices on all Children's, Girls' and Boys' Low Shoes.

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